## **RESOLUTION #10-03**

A RESOLUTION OF THE MAYOR AND THE CITY COUNCIL OF THE CITY OF FRIEND, SALINE COUNTY, NEBRASKA, APPROVING THE APPLICATION OF THE FRIEND LEGION POST #183, FOR A SPECIAL DESIGNATED PERMIT UNDER THE NEBRASKA LIQUOR CONTROL ACT, TO SELL LIQUOR, BEER AND WINE AT THE LEGION'S ROCKY MOUNTAIN OYSTER FEED TO BE HELD ON APRIL 23, 2010 TO APRIL 24, 2010 IN THE CITY OF FRIEND. THE SAID SPECIAL DESIGNATED PERMIT TO BE LIMITED TO THE INSIDE AREA OF THE LEGION HALL LOCATED AT 136 MAPLE STREET FOR THE LEGION'S ROCKY MOUNTAIN OYSTER FEED TO BE HELD BETWEEN THE HOURS OF 4:00 P.M. ON APRIL 23, 2010 AND 1:00 A.M. ON APRIL 24, 2010, PURSUANT TO THE MUNICIPAL CODE OF THE CITY OF FRIEND, AND THE NEBRASKA LIOUOR CONTROL ACT.

ROCKY MOUNTAIN OYSTER FEED TO BE HELD BETWEEN THE HOURS OF
4:00 P.M. ON APRIL 23, 2010 AND 1:00 A.M. ON APRIL 24, 2010, PURSUANT TO
THE MUNICIPAL CODE OF THE CITY OF FRIEND, AND THE NEBRASKA
LIQUOR CONTROL ACT.

DATED APRIL 6, 2010

Dan Drake, Councilman

Many Krause, Councilman

Dale Lawver, Councilman

Harlan Schrock, Councilman

(seal) a City Clerk

| This resolution was offered by Councilperson Harla     | an Schrock , seconded by          |      |
|--|-----------------------------------|------|
| Councilperson Stanley Krause . Upon roll ca            | all, voting aye,Drake,            |      |
|  | ing nay,none                      |      |
| Said resolution was passed and approved and the Cler   | rk was directed to enter the same | at   |
| large upon the minutes and to certify a copy to accom- | pany the application for the spec | cial |
| designated permit to the Nebraska Liquor Control Con   | mmission.                         |      |

## Application for Special Designated License Under Nebraska Liquor Control Act Affidavit of Non-Profit Status

I HEREBY DECLARE THAT THE CORPORATION MAKING APPLICATION FOR A SPECIAL DESIGNATED LICENSE UNDER THE NEBRASKA LIQUOR CONTROL ACT IS EITHER A MUNICIPAL CORPORATION, A FINE ARTS MUSEUM INCORPORATED AS A NONPROFIT CORPORATION, A RELIGIOUS NONPROFIT CORPORATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, A POLITICAL ORGANIZATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, OR ANY OTHER NONPROFIT CORPORATION, THE PURPOSE OF WHICH IS FRATERNAL, CHARITABLE, OR PUBLIC SERVICE AND WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES AS PER §53-124.11(1).

AS SIGNATORY I CONSENT TO THE RELEASE OF ANY DOCUMENTS SUPPORTING THIS DECLARATION AND ANY DOCUMENTS SUPPORTING THIS DECLARATION WILL BE PROVIDED TO THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY AGENT OF THE LIQUOR CONTROL COMMISSION IMMEDIATELY UPON DEMAND. I ALSO CONSENT TO THE INVESTIGATION OF THIS CORPORATE ENTITY TO DETERMINE IT'S NONPROFIT STATUS.

I AGREE TO WAIVE ANY RIGHTS OR CAUSES OF ACTION AGAINST THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY PARTY RELEASING INFORMATION TO THE AFOREMENTIONED PARTIES.

AMERICAN LEGIN POST 183 NAME OF CORPORATION

DAY OF

PUBLIC SIGNATURE & SEAL

GENERAL NOTARY - State of Nebraska BROOK L. PAULSEN

My Comm. Exp. May 22, 2010

|   | 35-7190026<br>FEDERAL ID NUMBER                                      |
|---|--|
|   | Calvin Engl Adjutant SIGNATURE OF TITLE OF CORPORAJE OFFICERS        |
| THE ABOVE INDIVIDUAL STATES THAT THE STATEMEN | NT ABOVE IS TRUE AND CORRECT: IF ANY FALSE STATEMENT IS MADE ON THIS |
|   | NT ABOVE IS TRUE AND CORRECT: IF ANY FALSE STATEMENT IS MADE ON THI  |

131.01) NEBRASKA LIQUOR CONTROL ACT

SUBSCRIBED IN MY PRESENCE AND SWORN TO BEFORE ME THIS

2010.

|               | ADDRI  | ESS: 136-138  | MAPLE FRIENCE       | ), ME 68359 CO     | DUNTY 5 AL         | ME                     |  |
|---------------|--|---|---------------------|--------------------|--------------------|------------------------|--|
|               | <ul> <li>a. Is this location within the city/village limits?</li> <li>b. Is this location within the 150' of church, school, hospital or home</li> </ul>   |   |                     |                    |                    |                        |  |
|               |  | aged/indigent or for<br>Is this location withi            |                     |                    |                    | □ YES KNO<br>□ YES KNO |  |
| 5.            | Date(s)  | and Time(s) of even                                       | t (no more then six | (6) consecutive d  | ays on one applica | tion)                  |  |
| Date<br>Hours |  | Date<br>Hours From  | Date<br>Hours From  | Date<br>Hours From | Date<br>Hours From | Date<br>Hours From     |  |
|               | PATOLA   |   | То                  | То                 | То                 | То                     |  |
|               | b  | Alternate date: Alternate location: (alternate date or le | ocation must be a   | pproved by local a | and law enforcem   | nent)                  |  |
| 6.            | Indicate type of activity to be carried on during event  □ Dance □ Reception Brund Raiser □ Beer Garden □ Sampling/Tasting □ Other  Recept mountain fell   |   |                     |                    |                    |                        |  |
| 7.            | Description of area to be licensed  ☐ Inside building, dimensions of area to be covered INFEET ☐ 3 ☐ x /3 ☐ x /3 ☐ Name of building (not square feet or acres)   |   |                     |                    |                    |                        |  |
|               | ☐ Outdoor area dimensions of area to be covered INFEET x (not square feet or acres)  |   |                     |                    |                    |                        |  |
|               | If outdoor area, how will premises be enclosed  ☐ fence, type of fence ☐ tent ☐ other, explain   |   |                     |                    |                    |                        |  |
|               | *If both inside and outdoor area to be licensed include simple sketch  |   |                     |                    |                    |                        |  |
| 8.            | Attach a signed statement from local police chief or county sheriff, whichever is applicable, that local law enforcement has been informed in advance of this event, and if they are aware of any reason the event should not occur. |   |                     |                    |                    |                        |  |
| 9.            | Indicate   | the steps that will b                                     | e taken to prevent  | underage persons   | from obtaining alc | ohol beverages.        |  |
| 10.           | Will pre<br>≱ YES  | emises to be covered                                      | by license comply   | with all Nebraska  | sanitation laws?   |                        |  |
|               |  | Are there separate to                                     | ilets for both men  | and women?         | ÍXYES □ NO         |                        |  |

Location where event will be held; name, address, city, county, zip code

4.

| OU EIGHERANE  | AMERICAN LEGION PICKLE CARD ACCOUNT FRIEND, NE 68359  Pay the order of Sequent Communication  FOURTY out no process of security for the security of the order order of the order order of the order order of the order order order order or the order order of the order orde |
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| AMAN BANTES O | FIRST NATIONAL BANK FRIEND, NEBRASKA  THE TO L 90 2 1 2 71: 10 3 11 6 6 0 11 0 3 3 2   |

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## CITY OF FRIEND

"From a friend in Friend"

NEBRASKA 68359

235 Maple Street

Phone (402) 947-2711



April 6, 2010

To Whom It May Concern,

The Friend Police Department has been notified that the Friend Legion Post #183 is making application to the Nebraska Liquor Control Commission for a Special Designated License for a Rocky Mountain Oyster Feed. This permit application is for Friday, April 23, 2010, 4:00 p.m. until Saturday, April 24, 2010, 1:00 a.m. It is understood that this license would be for the inside area of the Legion Hall located at 136 Maple Street. There will be local law enforcement on duty in the City of Friend during these hours.

This note is to confirm that the Friend Police Department has been informed of this event, and at this time, the Friend Police Department is not aware of any reason the event should not occur.

Sincerely,

Mark McFarland Chief of Police